Page 1 of 129

Meditation, Contemplation, and Compassion

Meditation, Contemplation, & Compassion

Terton Lama: Jigme Gyatso, Rime Rinpoche 18mar22b



Meditation, Contemplation, and Compassion Universal Practice

Throúgh the cause and effect of my practice of love and lettíng-go máy each being of each world, now practice with me in uníson.



Meditation, Contemplation, and Compassion The Four Immeasurables

Máy everyone be free from stress. May everyone be háppy. Máy NO one be separated from their happíness.

thus no need to hate

thus no need to crave

thus no need to cling

Máy everyone have balance: FREE from the <u>tyranny</u> of hating, craving, & clínging.

Meditation, Contemplation, and Compassion Invigorating Buddha Bowing for aging Fitness Freaks – Refuge and Bodhichitta Eternally I rely on Bud-dha, Dhar-ma and Sáng-ha. Máy my practice of this path liberate áll beings.



4, 8, 12, or 16 repetitions



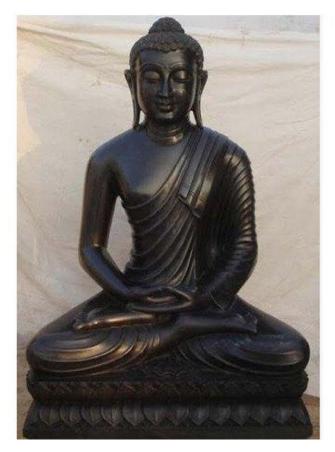
Page 5 of 129

Meditation, Contemplation, and Compassion



Page 6 of 129

Meditation, Contemplation, and Compassion First Set of Meditations



Meditation, Contemplation, and Compassion Sutra-mahamudra – Spontaneous Meditation – <u>Awareness</u> and release slicing through the craving and hating that some call hope and fear

Observant inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 4 sets upon RIGHT little finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 4 sets upon RIGHT ring finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 4 sets upon RIGHT middle finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 4 sets upon RIGHT index finger's lower, middle, & higher sets of creases & tip.

Meditation, Contemplation, and Compassion Contemplations

leaping over the self-grasping, or pride that others call obscurations to omniscience



Meditation, Contemplation, and Compassion The Four Thoughts

Résistance exacerbates all <u>stress</u>, <u>independence</u> is but an illúsion, thére is nothing <u>permanent</u> to grasp; so let's make the most of our <u>precioús</u> lives!

Meditation, Contemplation, and Compassion Vipassana's Contemplations of Stress leaping over the self-grasping, or pride that others call obscurations to omniscience

<u>Observant</u> inhalation:

Relaxing exhalation:

How hatred... quite stressful?

Count four rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count one set upon RIGHT little finger's <u>lower</u> sets of creases.

Observant inhalation:

Relaxing exhalation:

How craving... quite stressful?

Count four rounds upon the LEFT title, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count one set upon RIGHT little finger's <u>lower</u> sets of creases.

Observant inhalation:

Relaxing exhalation:

How clinging... quite stressful?

Count four rounds upon the LEFT tittle, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count one set upon RIGHT little finger's <u>lower</u> sets of creases. Meditation, Contemplation, and Compassion Vipassana's Contemplations of Interdependence leaping over the self-grasping, or pride that others call obscurations to omniscience

Observant inhalation:

Relaxing exhalation:

How hatred... dependent?

Count four rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count one set upon RIGHT little finger's <u>middle</u> sets of creases.

Page 17 of 129

Meditation, Contemplation, and Compassion

Observant inhalation:

Relaxing exhalation:

How craving... dependent?

Count four rounds upon the LEFT tittle, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count one set upon RIGHT little finger's <u>middle</u> sets of creases.

Observant inhalation:

Relaxing exhalation:

How clinging... dependent?

Count four rounds upon the LEFT tittle, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count one set upon RIGHT little finger's <u>middle</u> sets of creases. Meditation, Contemplation, and Compassion Vipassana's Contemplations of Impermanence leaping over the self-grasping, or pride that some call obscurations to omniscience

Observant inhalation:

Relaxing exhalation:

How hatred... always change?

Count four rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count one set upon RIGHT little finger's <u>higher</u> sets of creases.

Observant inhalation:

Relaxing exhalation:

How craving... always change?

Count four rounds upon the LEFT tittle, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count one set upon RIGHT little finger's <u>higher</u> sets of creases.

Observant inhalation:

Relaxing exhalation:

How clinging... always change?

Count four rounds upon the LEFT tittle, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count one set upon RIGHT little finger's <u>higher</u> sets of creases. Meditation, Contemplation, and Compassion Vipassana's Contemplations of our Precious Human Life leaping over the self-grasping, or pride that some call obscurations to omniscience

Observant inhalation:

Relaxing exhalation:

This circumstance: how precious?

Count four rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count one set upon RIGHT little finger's tip.

Observant inhalation:

Relaxing exhalation:

This body: how precious?

Count four rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count one set upon RIGHT little finger's tip.

Observant inhalation:

Relaxing exhalation:

Communication: how precious?

Count four rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count one set upon RIGHT little finger's tip.

Observant inhalation:

Relaxing exhalation:

This bright mind: how precious?

Count four rounds upon the LEFT tittle, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count one set upon RIGHT little finger's tip.



Calling the Lama from Afar Essence-mahamudra – Centering meditation – <u>Bliss</u> and release

Óh kind lama please come to this CRÓWN-wheel ánd lavish me with the blessings of your body, speech, ánd mind.

one repetition

Page 28 of 129

Meditation, Contemplation, and Compassion Second Set of Meditations



Meditation, Contemplation, and Compassion Sutra-mahamudra – Spontaneous Meditation – <u>Awareness</u> and release slicing through the craving and hating that some call hope and fear

Observant inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 4 sets upon RIGHT ring finger's lower, middle, & higher sets of creases & tip.



GUTU YOga Essence-mahamudra – Centering meditation – <u>Bliss</u> and release

Óh kind lama please come to this HEÁRT-wheel ánd lavish me with the blessings of your body, speech, ánd mind.

<mark>three</mark> repetitions

Meditation, Contemplation, and Compassion Sutra-mahamudra – Spontaneous Meditation – <u>Awareness</u> and release slicing through the craving and hating that some call hope and fear

Observant inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 4 sets upon RIGHT middle finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 4 sets upon RIGHT index finger's lower, middle, & higher sets of creases & tip. Meditation, Contemplation, and Compassion Tantra-mahamudra's leap-over our clinging to jealousy that some call self-cherishing: and others call competition or obscuring emotions Contemplating – Compassion and Love



Meditation, Contemplation, and Compassion Taking lack and Giving boon

May all the peril and scarcity (*or lack*) of all circumstances and their causes melt into billowing black smoke

that flows in its entirety into my nostrils, gathering at my heart.

May the heart-smoke transform into wish-fulfilling, rainbow light leaving through my pores

and lavishing all circumsances (*or lots*) with safety and abundance (*or boon*).

Page 37 of 129

Meditation, Contemplation, and Compassion Essence Mahamudra – Centering Meditation – <u>Bliss</u> and Release Tantra Mahamudra – Love Meditation – <u>Love</u> and Release

Observant inhalation: Take all lack... **Relaxing** exhalation: give all boon!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 1 set upon RIGHT little finger's lower, middle, & higher sets of creases & tip.

Meditation, Contemplation, and Compassion Taking pain and Giving bliss

May all the pain and illness of all bodies and their causes melt into billowing black smoke

that flows in its entirety into my nostrils, gathering at my heart.

May the heart-smoke transform into wish-fulfilling, rainbow light leaving through my pores

and lavishing all bodies with health and pleasure (*or bliss*).

Observant inhalation: Take all ill... Relaxing exhalation: give all health!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 1 set upon RIGHT little finger's lower, middle, & higher sets of creases & tip. Meditation, Contemplation, and Compassion Taking hate and Giving love May all the rage and selfishness of all relationships and their causes melt into billowing black smoke

that flows in its entirety into my nostrils, gathering at my heart.

May the heart-smoke transform into wish-fulfilling, rainbow light leaving through my pores

and lavishing all relationships with peaceful love.

Observant inhalation:Take all hate...Relaxing exhalation:give all love!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 1 set upon RIGHT little finger's lower, middle, & higher sets of creases & tip. Meditation, Contemplation, and Compassion Taking clinging and Giving wisdom May all the sorrow and clinging of all minds and their causes melt into billowing black smoke

that flows in its entirety into my nostrils, gathering at my heart.

May the heart-smoke transform into wish-fulfilling, rainbow light leaving through my pores

and lavishing all minds with joyful wisdom.

<u>Observant</u> inhalation:

Take all clinging... give all freedom! **Relaxing** exhalation:

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 1 set upon RIGHT little finger's lower, middle, & higher sets of creases & tip.

Meditation, Contemplation, and Compassion *Third Set of Meditations*



Meditation, Contemplation, and Compassion Sutra-mahamudra – Spontaneous Meditation – <u>Awareness</u> and release slicing through the craving and hating that some call hope and fear

Observant inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 4 sets upon RIGHT ring finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 4 sets upon RIGHT middle finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count 4 sets upon RIGHT index finger's lower, middle, & higher sets of creases & tip.

Page 51 of 129

Meditation, Contemplation, and Compassion *Traditional Dedications*

Évery day may I practice KIND: communication, conduct, and cómmerce

flówing from a place of centered spontaneíty.

Fór the sake of all living beings may I quickly master the eight-fold path to the point of practicíng it:

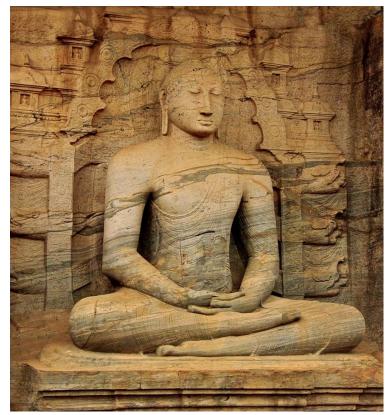
spóntaneously, habitually, easily and effectively and then lead every living being, without exception, to thát state.

Át the natural end of each beings' life may they take optimal rébirth, máster the Buddha's path and then help all others do likéwise.

Máy ALL suffering quickly cease, all happiness and joy manífest, ánd may the Buddha's path flourish everýwhere.

Máy precious, supreme love and letting-go grow where they have NÓT grown ánd where they have grown may they flourish forevér more.

Meditation, Contemplation, and Compassion Wishes for the Preservation of the Buddha's Teachings



Máy every meditation teacher understand Gautama's and Lao Tzu's téachings,

ánd practice, master, as well as teach them generously, lovingly and wisely in the manner of centered spontaneíty.

Máy all meditation teachers spontaneously réceive: génerous patrons, enthusiastic students, as well as devoted apprentíces,

ánd may many Dhar-ma centers likewise be successfully planted, nurtured & suppórted.

Page **59** of **129**

Meditation, Contemplation, and Compassion

V. Appendix

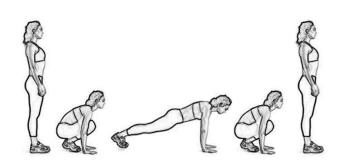
Homage to the Twenty-one Taras



Page 61 of 129

Meditation, Contemplation, and Compassion

Om I bow to the noble transcendent liberator.





Page 62 of 129

Meditation, Contemplation, and Compassion



Meditation, Contemplation, and Compassion One Homage to Ta-ra swift and fearless with eyes like a flash of lightning lotus-born in an ocean of tears of Chen-re-zik, three world's protector.

Homage to you whose face is like one hundred autumn moons gathered and blazes with the dazzling light of a thousand constellations.

Homage to you born from a gold-blue lotus hand adorned with a lotus flower essence of giving, *NON-violence, patience, zeal, mindfulness*, and wisdom.

Homage to you who crown all Buddhas whose actions subdues without limit attained to every perfection on you the Bo-dhi-sat-tvas rely.

(Homage to you (whose **Tu-ta-ra** and **Hum** fill the realms of desire, form, and space

you crush seven worlds beneath your feet and have power to call all forces.

Meditation, Contemplation, and Compassion Six Homage to you adored by In-dra, Ag-ni, Bra-ma, Va-yu and Ish-va-ra praised in song by hosts of spirits, zombies, scent-eaters and Yak-shas.

Homage to you whose **Trey** and **Pey** destroy external wheels of magic right leg drawn in and left extended you blaze within a raging fire.

Homage to you whose **Tu-re** destroys the great fears, the mighty demons with a wrathful frown on your lotus face you slay all foes without exception.

Homage to you beautifully adorned by the Three Jewels' gesture at your heart your wheel shines in all directions with a whirling mass of light.

Homage to you, radiant and joyful whose crown emits a garland of light you, by the laughter of **Tu-ta-ra** conquer demons and lords of the world.

Homage to you with power to invoke the assembly of local protectors with your fierce frown and vibrating **Hum** you bring freedom from ALL poverty.

Homage to you with crescent moon crown all your ador<mark>n</mark>ments dazzling bright from your hair-knot A-mi-ta-bha shines eternal with great beams of light.

(Homage to you(who dwell in a blazing wreathlike the fire at the end of this age

your right leg outstretched and left drawn in joy surrounds you who defeat hosts of foes.

Homage to you whose foot stamps the earth (and whose palm strikes (the ground by your side

with a wrathful glace and the *syllable* **Hum** you subdue all in the seven stages.

Meditation, Contemplation, and Compassion *Fifteen* (Homage to the blissful, (virtuous, peaceful one object of practice, Nir-va-na's peace

perfectly endowed with **Sö-ha** and **Om** overcoming all the great evils.

Homage to you with joyous retinue you subdue fully all enemies' forms the ten-*syllable* mantra adorns your heart and your knowledge-**Hum** gives liberation.

Homage to **Tu-re** with stamping feet whose essence is the seed-*syllable* **Hum**

you cause Me-ru, Man-da-ra, and Vin-dya (and all the three worlds (to tremble and shake.

Homage to you who hold in your hand a moon like a celestial lake

saying **Ta-ra** twice and the syllable **Pey** you dispel all poisons without exception.

Homage to you on whom the kings of gods the gods themselves and all spirits rely your armor radiates joy to all you soothe conflicts and nightmares as well. Meditation, Contemplation, and Compassion *Twenty* (Homage to you whose eyes, (*like* the sun and moon,

radiate with pure brilliant light

uttering **Ha-ra** twice and **Tu-ta-ra** dispels extremely fearsome plagues.

Meditation, Contemplation, and Compassion *Twenty-one*

Homage to you, ador<mark>n</mark>ed with three natures perfectly endowed with peaceful strength

(you destroy demons,(zombies, and Yak-shasoh **Tu-re**, most exalted and sublime!

Meditation, Contemplation, and Compassion Colophon Thus the root mantra is praised and the twenty-one homages offered. Meditation, Contemplation, and Compassion Sharing the Good Vibes



Évery day may I practice KIND: communication, conduct, and cómmerce

flówing from a place of centered spontaneíty.

Fór the sake of all living beings may I quickly master the eight-fold path to the point of practicíng it:

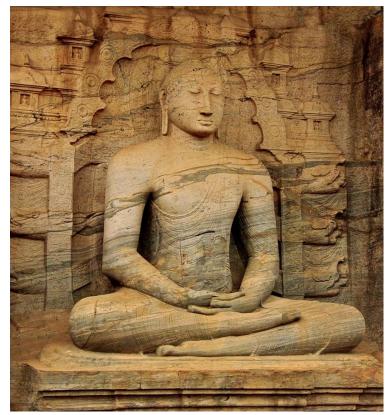
spóntaneously, habitually, easily and effectively and then lead every living being, without exception, to thát state.

Át the natural end of each beings' life may they take optimal rébirth, máster the Buddha's path and then help all others do likéwise.

Máy ALL suffering quickly cease, all happiness and joy be fúlfilled, ánd may the Buddha's path flourish everýwhere.

Máy precious, supreme love and letting-go grow where they have NÓT grown ánd where they have grown may they flourish forevér more.

Meditation, Contemplation, and Compassion Wishes for the Preservation of the Buddha's Teachings



Máy every meditation teacher understand the Buddha's téachings,

ánd practice, master, as well as teach them generously, lovingly and wisely in the manner of centered spontaneíty.

Máy all meditation teachers spontaneously réceive: génerous patrons, enthusiastic students, as well as devoted apprentíces,

ánd may many Dhar-ma centers likewise be successfully planted, nurtured & suppórted.

Benefits of Reciting the Homage

Those endowed with perfect and pure respect for these deities the intelligent who recite these praises with utmost *zeal*

both in the evening and upon waking at dawn will have <u>safety</u> bestowed on them by this remembrance.

After being <u>purified</u> of all evils completely, they will attain the <u>destruction</u> of all lower realms

and the seven million conquering Buddhas will quickly grant them every <u>empowerment</u>.

Thus they will attain <u>greatness</u> and go forth to the ultimate state of supreme <u>Buddhahood</u>.

As a result, all violent <u>poisons</u> whether abiding within or spreading to others

that they have eaten or dunk by this remembrance will be completely <u>removed</u>

and they will <u>eliminate</u> completely <u>afflictions</u> by spirts, epidemics, poisons and all various sufferings.

If for oneself or for the sake of others, these praises are read sincerely two, <u>three</u>, or seven times,

those wishing a <u>child</u> will have one and those wishing <u>wealth</u> will attain this as well. Meditation, Contemplation, and Compassion Without obstruction ALL their <u>wishes</u> will be <u>granted</u> and every single <u>hindrance</u> will be <u>destroyed</u> as it arises. Meditation, Contemplation, and Compassion Sutra-mahamudra's slice-through the obscuring emotions of hatred & craving Spontaneous Meditation – <u>Awareness</u> & release

<u>Observant</u> inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen <mark>rounds</mark> upon the LEFT **little, ring, middle, & index** fingers' lower, middle, & higher creases and tips. Count four <mark>sets</mark> upon RIGHT **little, ring, middle, & index** finger's <u>lower</u> sets of creases.

<u>Observant</u> inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen <mark>rounds</mark> upon the LEFT **little, ring, middle, & index** fingers' lower, middle, & higher creases and tips. Count four <mark>sets</mark> upon RIGHT **little, ring, middle, & index** finger's <u>middle</u> set of creases.

Observant inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT little, ring, middle, & index finger's <u>higher</u> set of creases.

Observant inhalation:

Relaxing exhalation:

Notice <u>this</u>... relaxing!

Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT little, ring, middle, & index finger's <u>tip</u>. Meditation, Contemplation, and Compassion Jetsün Drakpa Gyatsen's Requesting Prayer

Oh compassionate and venerable subduer may infinite beings, including myself, purify the two obscurations (*of jealousy and pride*)

and complete both *trainings* (*of love and wisdom*) so that we may attain full enlightenment.

For all of my lives, until I reach this stage, may I know the sublime happiness of humans and gods.

So that I may become fully omniscient please PACIFY quickly all obstacles, interferences, obstructions, epidemics, diseases and so forth,

the various causes of untimely death, bad dreams and (*ill*) omens, the eight fear*some thing*s & other afflictions, that they (*may*) NO longer exit.

a) floods b) attachments
 a) fire b) anger
 a) elephants b) ignorance
 a) snakes b) jealousy

5 a) lions b) pride
6 a) iron chains b) greed
7 a) thieves b) wrong views
8 a) carnivorous demons b) doubt

May the mundane and supra-mundane collections of ALL excellent and auspicious qualities and happiness increase and develop

and may ALL (*beneficial*) wishes be fulfilled naturally and effortlessly, with OUT exception.

May I strive to realize and increase the sacred Dhar-ma accomplishing your stage (*oh Ta-ra*) and beholding your sublime face,

may my understanding

of (*the*) emptiness, (*that aids in letting-go*,) and the precious altruistic intention increase like the moon waxing full.

May I be reborn from an extremely beautiful and holy lotus in the joyous and noble Man-da-la of the conqueror

may I attain whatever prophecy I receive in the presence of A-mi-ta-bha, Buddha of (*Limitless*) Light.

Oh deity, whom I have accomplished from previous lives the enlightening influence of the three-time Buddhas,

blue-green, one face and two arms, the swift pacifier, oh mother holding an Ut-pa-la flower, may you be auspicious!

Whatever your body, oh Mother of Conquerors, whatever your retinue, lifespan, and pure land,

whatever your name, most noble and holy, may I and all others attain only these.

By the force of these praises and requests made to you, may ALL disease, poverty, fighting, and quarrels be calmed,

may the precious Dhar-ma and everything auspicious increase throughout the world and directions where I and all others dwell.

Meditation, Contemplation, and Compassion A. Two Paths

In the Tao Te Ching we read of two paths in any endeavor, Lao Tzu warned against the former and encouraged the latter:

the path of yang or the path of yin, the path of patriarchy or the path of matriarchy, the path of rigidity or the path of flexibility, the path of elitism, or the path of egalitarianism,

the path of control or the path of permissiveness, the path that craves certitude or the path that embraces ambiguity, the path with authority as the source of truth or the path with truth as the source of authority,

the direct path or the circuitous path, the active path or the passive path, the path of competition or the path of cooperation, the path or cruelty or the path of compassion...

the path of pride or the path of love, the path of ego or the path of NO-self (aka NOT-self), the path of scatteredness or the path of centeredness, the path of contrivance or the path of spontaneity, the path of effort or the path of ease.

B. Four Levels of Practice

- Browsers come to class but do NO homework and see NO transformation. Students – come to class AND do their homework every morning AND every evening; they evolve.
- Yogis students who perform one-day retreats every quarter, month or week, practicing four times that day (i.e.: 6am, 10am, 2pm & 6pm).
- Monastics students who live as if on permanent retreat, practicing four times every day (i.e.: 6am, 10am, 2pm & 6pm).

Meditation, Contemplation, and Compassion <u>*Twenty minutes of formal silent meditation</u></u> for First Level Students – those who are seeking a "life lubricant"</u>*

Forty minutes of formal silent meditation for Second Level Students – those who desire a "profound evolution" such as healing PTSD, overcoming a tragic past, or transcending a disempowering and oft repeated pattern

Sixty minutes of formal silent meditation for Third Level Students – those who yearn to rapidly master sagehood's simplicity, patience, and compassion to the point of practicing them: spontaneously, habitually, easily and effectively.

Page 126 of 129

Meditation, Contemplation, and Compassion

C. The Path of Mastery

UnconsciousIncompetenceConsciousIncompetenceConsciousCompetenceUnconsciousCompetence

When have we mastered the sages' path?



When we practice their techniques: spontaneously, habitually, easily and effectively; and their practice has so defined us that we no longer chase a goal...

but are so content to practice the path that we no longer even feel the need to ask whether or not we have mastered it.



Meditation, Contemplation, and Compassion D. The Means of Mastery

Ten thousand hours of regular, lucid, strategic practice is often the minimum required to accomplish mastery needed to teach others. Any student who enthusiastically practices their homework every morning AND every evening for sixteen consecutive weeks could be considered an <u>apprentice</u>.

A <u>Journeyman</u> is an apprentice who has accumulated 5,000 hours of study and 5,000 hours meditation; ideally for eight hours daily over the course of three and a half years...

and has demonstrated intellectual comprehension and emotional *evolution*.

A <u>Master</u> is a journeyman who has accumulated an additional 5,000 hours of study and an additional 5,000 hours of meditation; ideally for eight hours daily...

over the course of an additional three and a half years and has demonstrated intellectual and emotional **mastery**. The 10,000 hours is a minimum, for some folks require 20,000 hours, 30,000 hours or more to demonstrate intellectual and emotional mastery.

Although this path of mastery can be long, it is neither mysterious nor occult.