Dzokchen Semde Lama: Jigme Gyatso's

Visual Aids and excerpts from the Mindfulness with Breathing Discourse



Sturgeon's Law

Ninety-percent of everything Sucks

Content

Compassionate

Cooperative

Yin's Spiritual Matriarchy
Flexible,
Loving,
Rational,
Laid-back,

Egalitarian,
Lucid,
Cooperative, &
Kind

Yang's Religious Patriarchy
Rigid,
Fearful,
Superstitious,
Controlling,

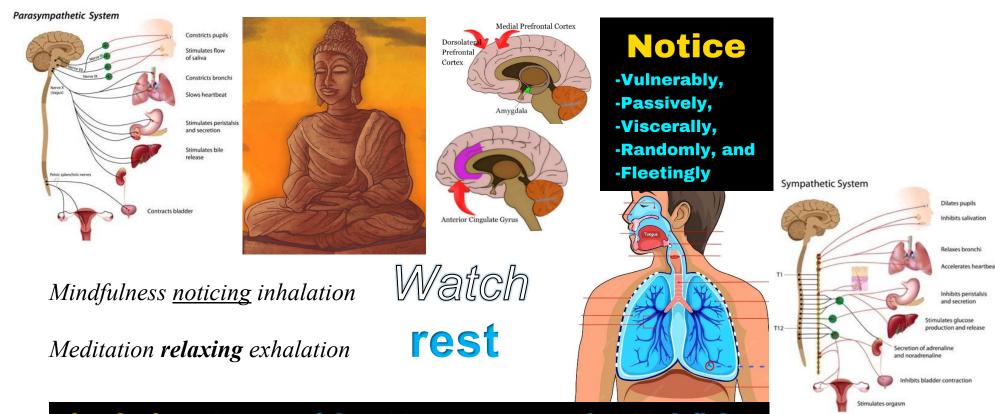
Elitist,
Cryptic,
Competitive, &
Cruel

Cowardly

Cranky

Competitive

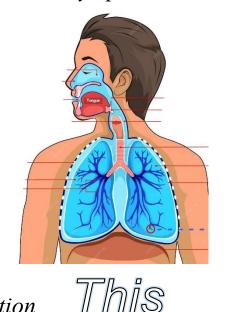
Ati-yoga's (Trekchöd's or Sutra-mahamudra's) Mindfulness and Meditation



Fleetingly LESS stressful, LESS permanent, and LESS defining

Sustainably Cooperate with our Sympathetic and Parasympathetic Nervous Systems

Mind's Antics of Perception,
Emotion,
Intention,
Cognition,
Recollection, & Imagination



All Manner of Phenomena: External to Internal, Physical to Mental, Pleasurable to Painful, Interesting to Boring, Glorious to Grotesque

Mindfulness noticing inhalation

ease

Meditation **relaxing** exhalation

As NON-graspable as

a Vast, Empty Void like the Illusion of the Infinite, Azure Sky

What if Enlightenment was simply the spontaneous, habitual, easy, and effective practice of (Gautama or Shakyamuni) Buddha's Eight fold path?

Wise VIEW supporting release

- 1 Right View of Impermanence and Emptiness
- 2 Right Mentally Kind Intention (essence of the Bodhisattva Vows)

Compassionate ACTION

- 3 Right Interpersonally Kind Communication
- 4 Right Physically Kind Conduct (non-violent essence of the Pratimoksha Vows)
- 5 Right Circumstantially Kind Commerce (competition & cruelty transformed into compassion & cooperation)
- 6 Right Effortless Effort (that is Joyful Love's Centered Spontaneity) 4 & 3

Liberating MEDITATION as described by the seven enlightenment factors

- 7 Right Mindfulness (during inhalation that is vulnerable, passive, visceral, random & fleeting) 1, 2, & 6
- 8 Right **Meditation** (during exhalation that physically relaxes & mentally releases the duality of aversion & avarice) 5 & 7

excerpts from the Mindfulness with Breathing Discourse (Anapanasati Sutta) found in Gau-ta-ma the Buddha's collection of Connected Discourses 54:13 V328-333 (or Sam-yut-ta Ni-ka-ya in Pali) adapted and (amplified) by Dzogchen Semde Lama: Jigme Gyatso

Mindfulness (which is) watching and Meditation (which is) resting

(when practiced in harmony with our spontaneous and uncontrived) breathing,

(quickly lead to the) mastery
(of) the four bases of mindfulness.

Watching and resting (in harmony) with the (spontaneous arising of the) FOUR bases of mindfulness

(that are the

- circumstantial,
- physical,
- interpersonal, and
- mental)

(quickly lead to the) mastery of the seven enlightenment factors...."

(which although are classically enumerated as

- 1. mindfulness,
- 2. investigation,
- 3. energy,
- *4. joy*,
- 5. tranquility,
- 6. coalescence, and
- 7. equanimity

are more pragmatically understood as enlightenment's method by which

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we [3] enthusiastically and [4] joyfully: [1] watch, as well as
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[2] {vulnerably, passively, viscerally, randomly, and fleetingly} investigate, while our inhalation [6] coalesces in our lungs [5] and then **rest** as we exhale

[7] as a response to ALL that we

- perceive,
- emote,
- intend,
- reason,
- recall, and
- imagine;

be they

- external or internal,
- physical or mental,
- pleasurable or painful,
- interesting or boring,
- glorious or grotesque.)

(Thus) watching and resting (which are also known as) these seven enlightenment factors,

(quickly lead to the) mastery of (a buddha's) true knowledge and liberation."



You have taken your first step into a much larger world...

Visual aids and the Cuckoo's Song of Awareness
Spiritual Squat Thrusts

Gu-ru, Founder, Blessed One, Ta-tha-ga-ta, and Ar-hat, Great Victor, Shak-ya-mu-ni Lord:

to you we bow, go for refuge, and offer gifts, oh please bless us!

