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Jewel-born's Triple Transcendence

Jewel-born's Triple Transcendence

Terton Lama: Jigme Gyatso, Rime Rinpoche 23sep22b



Jewel-born's Triple Transcendence I. Ten Preliminary Chanted Contemplations



Jewel-born's Triple Transcendence Right Mindfulness & Meditation's Seventh & Eighth Folds Calling the Lama from Afar – an Antidote to Confusion Tikle drop – First Centering CHANT – <u>Bliss</u> & Release

also known as Dzokchen Tikle, Bindu-mahamudra, Completion-stage, or Anu-yoga



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Jewel-born's Triple Transcendence



Láma please come to this CROWN and aid this training in awareness & letting-go! three repetitions

Jewel-born's Triple Transcendence Silently Calling the Lama from Afar



<u>Observant</u> inhalation:

Relaxing exhalation:

Lama <u>come</u>... to this **crown**! Jewel-born's Triple Transcendence Right Enthusiasm's Sixth Fold and Right Aspiration's Second Fold **Refuge** and **Bodhichitta**–Antidotes for Fear, Hatred, and Competition

Máy I liberate all beings by relying upon Buddha's example, instructions, and students to master the Eight-fóld path!

three repetitions





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Jewel-born's Triple Transcendence



Jewel-born's Triple Transcendence Right Zeal's Sixth Fold of Offering my Practice



Tó each Buddha, Dharma, Sangha, Lama, Yidam, and Khándro Í offer my practice of the Eight-fóld path!

Jewel-born's Triple Transcendence Right Intention's Second Fold Exploring the Four Immeasurables also known as Ngöndro or Preliminary Practice

Máy everyone be free from stress. May everyone be háppy. Máy NO one be separated from their happíness.

thus no need to hate

thus no need to crave

thus no need to cling

Máy everyone have balance: FREE from the <u>tyranny</u> of hating, craving, & clínging.

Jewel-born's Triple Transcendence Right Intention's Second Fold of Practicing the Antidote to Elitism also known as a Ngöndro or Preliminary Practice

Throúgh the cause and effect of my practice of love and lettíng-go máy each sentient being of each world now practice with me in uníson.



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Jewel-born's Triple Transcendence Right Communication, Conduct, and Commerce's Third, Fourth, & Fifth Folds – Ethics

Máy all beings' practice of KIND: communication, conduct, and commerce flow spontaneous and uncóntrived



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In the second se

émote, intend, reason, recall, and imagine FLOW: vulnerably, passively, viscerally, and spontaneoúsly!

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Jewel-born's Triple Transcendence Right View's Eighth Fold of the Buddha's Path – Key to Letting-go

Wíth each exhalation may ALL beings physically RELAX and mentally RELEASE their grasp upon ÁLL they

feél, taste, smell, hear, and see, as well as emote, intend, reason, recall, and imágine!

Jewel-born's Triple Transcendence Right View's Sixth Fold of the Buddha's Path – Contentment with Simplicity

Máy all beings' contentment with minimalism and simplicity FLOW: spontaneous and uncóntrived



Jewel-born's Triple Transcendence Right Enthusiasm's Sixth Fold Guru Yoga – an Antidote to Confusion Tikle drop – Second Centering CHANT – <u>Bliss</u> & Release

also known as Ngöndro or Preliminary Practice





Láma please blend with this mind as seed syllable **Hoong** at this **HEART** that I may master bliss and letting-go!

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Jewel-born's Triple Transcendence Silent Guru Yoga



<u>Observant</u> inhalation:

Relaxing exhalation:

Lama <u>blend</u>... with heart **mind**!

II. Transcending the Tyranny of Aversion: the union of Love and Letting-go





Máy I train in lavishing ALL minds, communication, bodies, and circumstánces with good fortune, health, love, and wisdom that I may master love and letting-go!

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Jewel-born's Triple Transcendence

The Mantra's Meaning

रेर र म यु र र

With Om we invoke the Rat-na jewel, Sam-bha-va born one, for Tram liberation fór ALL!

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Jewel-born's Triple Transcendence Mantra Mala Yoga

उँरव सम् व उँ

Ás we chant the mantra it could feel as if golden rays were emitting from á thumb-nail sized, horizontal, seven syllable mantra rosary within us



bléssing ALL minds, communication, bodies and circumstances thus lavishíng them wíth joyful wisdom, peaceful love, beautiful health, and wealthy sáfety.



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Jewel-born's Triple Transcendence

Leaping-over the Folly of Mental <u>Competition</u> Landing in the Wisdom of Cooperation



Máy ALL minds (*or Chit-ta*) now be lavished with every good thing in the most wonderf**ú**l way



ás if they were Buddhas' minds symbolized by a real or imagined seed (*or Bi-ja*) mántra!



Tram

Observant inhalation:

Relaxing exhalation:

Bija like <mark>wisdom</mark> for ALL minds!

Count sixteen breaths upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Mirror the crease counting upon RIGHT little, ring, middle, index, & little finger's lower, middle, & higher sets of creases & tip. <u>Observant</u> inhalation:

Jewel-born's Triple Transcendence Bija like wisdom for all minds...

Relaxingly chant:

Óm Rat-na Sam-bha-va Tram! Om Rat-na Sam-bha-va Tram! Om Rat-na Sam-bha-va Tram! Om Rat-na Sam-bha-vá Tram!

Four mantras per breath for eight breaths. Count sixteen mantras upon the LEFT index, middle, ring, & little fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT index finger's lower, middle, & higher sets of creases & tip.

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Jewel-born's Triple Transcendence

Leaping-over the Folly of Interpersonal Competition

Landing in the Wisdom of Cooperation

उँरव सम् व उँ

Máy ALL relationships (*communication, or speech*) now be lavished with every good thing in the most wonderf**ú**l way



as if they were a Buddha's voice symbolized by a real or imagined full (*or Ma-ha*) mántra!





Observant inhalation:

Relaxing exhalation:

Mantra like <mark>love</mark>... **for** ALL speech!

Count sixteen breaths upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Mirror the crease counting upon RIGHT little, ring, middle, index, & little finger's lower, middle, & higher sets of creases & tip. <u>Observant</u> inhalation:

Jewel-born's Triple Transcendence Mantra like love for all speech...

Relaxingly chant:

Óm Rat-na Sam-bha-va Tram! Om Rat-na Sam-bha-va Tram! Om Rat-na Sam-bha-va Tram! Om Rat-na Sam-bha-vá Tram!

Four mantras per breath for eight breaths. Four mantras per breath. Count sixteen mantras upon the LEFT index, middle, ring, & little fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT middle finger's lower, middle, & higher sets of creases & tip.

Jewel-born's Triple Transcendence Leaping-over the Folly of Physical <u>Competition</u> Landing in the Wisdom of Cooperation

Máy ALL bodies (*or forms*) now be lavished with every good thing in the most wonderfúl way



ás if they were the real or imagined form of an enlightened archetype (*or Yí-dam*)!



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Jewel-born's Triple Transcendence



Observant inhalation:

Relaxing exhalation:

Yidam like <mark>health</mark>... **for** ALL forms!

Count sixteen breaths upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Mirror the crease counting upon RIGHT little, ring, middle, index, & little finger's lower, middle, & higher sets of creases & tip. <u>Observant</u> inhalation:

Yidam like health for each form...

Relaxingly chant:

Óm Rat-na Sam-bha-va Tram! Om Rat-na Sam-bha-va Tram! Om Rat-na Sam-bha-va Tram! Om Rat-na Sam-bha-vá Tram!

Four mantras per breath for eight breaths. Count sixteen mantras upon the LEFT index, middle, ring, & little fingers' lower, middle, & higher creases and tips. Count 4 sets upon RIGHT ring finger's lower, middle, & higher sets of creases & tip.

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Jewel-born's Triple Transcendence

Leaping-over the Folly of Circumstantial Competition

Landing in the Wisdom of Cooperation



Máy all circumstances (*or lots*) now be lavished with every good thing (*or boon*) in the most wonderfúl way



ás if they were ALL a Buddhas' real or imagined paradise, pure land, (or Vá-ti)!





Observant inhalation:

Relaxing exhalation

Vati like <mark>boon</mark>, for each lot...

Count sixteen breaths upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Mirror the crease counting upon RIGHT little, ring, middle, index, & little finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Vati like <mark>boon</mark>, **for** each lot...

Relaxingly chant:

Óm Rat-na Sam-bha-va Tram! Om Rat-na Sam-bha-va Tram! Om Rat-na Sam-bha-va Tram! Om Rat-na Sam-bha-vá Tram!

Four mantras per breath for eight breaths. Count sixteen mantras upon the LEFT index, middle, ring, & little fingers' lower, middle, & higher creases and tips. Count 4 sets upon RIGHT little finger's lower, middle, & higher sets of creases & tip.

III. Transcending the Tyranny of Avarice: the union of Bliss and Letting-go



Jewel-born's Triple Transcendence Wisdom's First fold of the Eight-fold path, the Four Bases of Mindfulness

Máy I let go of ALL circumstances, bodies, relationships, and minds as if they were as NON-graspablé as

Jéwel-born's mythic paradise, body, communication, and mind óf light.

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Jewel-born's Triple Transcendence Right View's First fold of

Chanting's *Figurative* Contemplations

Bringing the Four Bases of Mindfulness into the Path of Wisdom Leaping over the illusions of permanence and independence that feed clinging also known as Dzokchen Tokal, Tantra-mahamudra, Creation-stage, or Maha-yoga





Hów could ALL places blissfully <u>melt</u> into rainbow light that <u>absorbs</u> into all bódies?



Observant inhalation:

Relaxing exhalation:

How lots melt... into forms?



Hów could ALL bodies blissfully <u>melt</u> into rainbow light that <u>absorbs</u> into áll speech?

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Jewel-born's Triple Transcendence



<u>Observant</u> inhalation:

Relaxing exhalation:

How forms **melt**... into speech?



Hów could ALL speech blissfully <u>melt</u> into rainbow light that <u>absorbs</u> into áll minds?



Observant inhalation:

Relaxing exhalation:

How speech **melts**... <u>into</u> minds?

Hów could ALL minds blissfully <u>melt</u> into rainbow light that <u>absorbs</u> into infinite emp<mark>tí</mark>ness?

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Jewel-born's Triple Transcendence

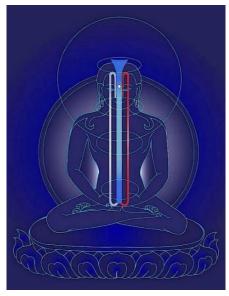
Observant inhalation:

Relaxing exhalation:

How minds melt... into void?

Jewel-born's Triple Transcendence Right Mindfulness & Meditation's Seventh & Eighth Folds Centering Meditation's <u>Bliss</u> & Letting-go

thus Slicing through Craving which could serve as an Obscuring Emotion also known as Dzogchen's Tikle, Bindu-mahamudra, Completion-stage, or Anu-yoga



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Jewel-born's Triple Transcendence

Máy I sustainably **relax** into the comfortable sensations of **Tram**'s navél <u>bliss</u>!

Observant inhalation:

Relaxing exhalation:



ease!

(Tram Tram Tram...)

(relaxing!)

1st set of 64 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT tittle, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:



ease!

(Tram Tram Tram...)

(relaxing!)

2nd set of 64 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT Little, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:Tram...(Tram Tram Tram...)Relaxing exhalation:**Case!**(relaxing!)

3rd set of 64 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT Little, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:



ease!

(Tram Tram Tram...)

(relaxing!)

4th set of 64 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT Little, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:



ease!

(Tram Tram Tram...)

(relaxing!)

256 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count sixteen sets upon RIGHT little, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:



ease!

(grin to earth...)

(relaxing!)

1st set of 64 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT utule, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:



ease!

(grin to earth...)

(relaxing!)

2nd set of 64 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT tittle, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:



ease!

(grin to earth...)

(relaxing!)

3rd set of 64 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT Little, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:



ease!

(grin to earth...)

(relaxing!)

4th set of 64 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT tittle, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:



ease!

(grin to earth...)

(relaxing!)

256 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count sixteen sets upon RIGHT little, ring, middle, & index finger's lower, middle, & higher sets of creases & tip. Jewel-born's Triple Transcendence *Right Intention's*

IV. Transcending the Tyranny of Attachment with the union Awareness and Letting-go



Jewel-born's Triple Transcendence Right View's First fold of

Silent Figurative Contemplations

Bringing the Four Bases of Mindfulness into the Path of Wisdom Leaping over the illusions of permanence and independence that feed clinging also known as Dzokchen Tokal, Tantra-mahamudra, Creation-stage, or Maha-yoga



Tram

Observant inhalation:

Relaxing exhalation:

How <mark>minds</mark> <u>clear</u> yet... **void** like Bi-ja?

Count four breaths upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Mirror the crease counting upon RIGHT little, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.



Observant inhalation: How speech heard yet... Relaxing exhalation: void like Man-tra?

> Count four breaths upon the LEFT 11111e, **ring**, middle, & index fingers' lower, middle, & higher creases and tips. Mirror the crease counting upon RIGHT 11111e, **ring**, middle, & index finger's lower, middle, & higher sets of creases & tip.



Observant inhalation:

Relaxing exhalation:

How forms felt yet... void like Yi-dam?

Count four breaths upon the LEFT little, ring, **middle**, & index fingers' lower, middle, & higher creases and tips. Mirror the crease counting upon RIGHT little, ring, **middle**, & index finger's lower, middle, & higher sets of creases & tip.



Observant inhalation:

Relaxing exhalation:

How lots <u>seen</u> yet... void like Va-ti?

Count four breaths upon the LEFT little, ring, middle, & **index** fingers' lower, middle, & higher creases and tips. Mirror the crease counting upon RIGHT little, ring, middle, & **index** finger's lower, middle, & higher sets of creases & tip.

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Jewel-born's Triple Transcendence Right Mindfulness & Meditation's Seventh & Eighth Folds of

Silent Meditation's <u>Awareness</u> and Letting-go

slicing-through: the confusion that is also known as an obstruction to omniscience

also known as Dzokchen Trekchös, Sutra-mahamudra, Mahasandhi, Great-completion-stage, or Ati-yoga

Observant inhalation:

Relaxing exhalation:

This...(Notice this...)**ease**!(relaxing!)

1st set of 64 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT utule, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:

This...(Notice this...)**ease**!(relaxing!)

2nd set of 64 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT unle, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:

This...(Notice this...)**ease**!(relaxing!)

3rd set of 64 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT Little, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:

This...(Notice this...)**ease**!(relaxing!)

4th set of 64 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count four sets upon RIGHT Little, ring, middle, & index finger's lower, middle, & higher sets of creases & tip.

Observant inhalation:

Relaxing exhalation:

This...(Notice this...)**ease!**(relaxing!)

256 rounds Count sixteen rounds upon the LEFT little, ring, middle, & index fingers' lower, middle, & higher creases and tips. Count sixteen sets with the RIGHT little, ring, middle, index finger's lower, middle, & higher sets of creases & tip.

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Jewel-born's Triple Transcendence V. Sharing our Positive Vibrations with All



Jewel-born's Triple Transcendence Love's Four Bases of Mindfulness



Máy ALL lots, forms, speech, and minds have the boon, health, love, and wísdom óf Jewel-born's mythical paradise, body, communication, ánd mind. Jewel-born's Triple Transcendence Embracing the Path of Yin



Máy ALL beings, like Jewel-born, master being: flexible, loving, laid-back, egalitarian, cooperative, ánd kind.

Right Communication, Conduct, and Commerce's Third, Fourth, & Fifth Folds – Ethics



Máy ALL beings' practice of KIND: communication, conduct, and commerce flow: spontaneous and uncóntrived.

Jewel-born's Triple Transcendence Accomplishing <u>Mastery of the</u> Eight-fold Path



Máy all beings, like Jewel-born, master the Eight-fold path as well as liberate ALL óthers.

Jewel-born's Triple Transcendence Accomplishing Auspicious Rebirth



Máy all who have perished over the last forty-níne days táke immediate and auspicious rebirth in A-mi-ta-bha's Joyful púre land. Jewel-born's Triple Transcendence Accomplishing Auspicious Rebirth



Át the very end of their current lives may each sentient being be born in the Joyful pure land of Su-kha-vá-ti.

Jewel-born's Triple Transcendence Right Intention's Second Fold of Dudjom <u>Jigdral</u> Rinpoche's **Prayer for World Peace**



Át THIS very moment, for the peoples and the nations of the earth, may NOT even the names disease, famine, war, *or* suffering bé heard.



Ráther may their *kind* conduct, merit, wealth, and prosperity íncrease, ánd may supreme good fortune and well-being always arise fór them.

Jewel-born's Triple Transcendence Right Intention's Second Fold of Auspicious Prayer



Béginning with Kun-tu-zang-po and great Dor-je Chang, down to my own kindest root l**á**ma,



whátever aspirations they have made to benefit beings, may I accomplish thém all.

V. Appendix

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Jewel-born's Triple Transcendence Shantideva's

Dedication Prayers

from the 10th chapter of the Bodhicharyavatara



Máy all beings everywhere plagued by sufferings of body ánd mind, *réceive* an ocean of happiness and joy by virtue of my mérits.

Máy NO living creature suffer, commit evil, or ever fáll ill. Máy NO one be afraid or belittled, with a mind weighed down by *sórrow*.

Máy the blind see forms and the deaf héar sounds. Máy those whose bodies are worn with toil, *receive* rest and be réstored.

Máy the naked *receive* clothing the hungry receíve food máy the thirsty *receive* water and delicioús drinks.

Máy the poor *receive* wealth, those weak with sorrow *recéive* joy;

máy the hopeless *receive*:

- (1) hope,
- (2) constant happiness,
- (3) and prosperíty.

Máy there be timely rains and bountiful hárvests; máy all the medicines be effective and wholesome prayers béar fruit.

Máy all who are sick and ill quickly be freed from their aílments. Whátever diseases there are in the world, may they never occur ágain.

Máy the frightened cease to be afraid and those bound bé freed; máy the powerless *receive* power and the people *long* to benefit each óther.

Fór as long as space remains, for as long as sentient beings rémain, úntil then may I too *auspiciously* remain to *effectively* dispel the miseries of thé world. ☺

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Jewel-born's Triple Transcendence



by Khenchen Jigme Phuntsok found in the colophon of his Terma:

"The Cintamani (*wish-fulfilling jewel*) **Instruction** a Sadhana of the Glorious Vajrasattva, a Method of Purification and Accomplishment for Both Self and Others"

In THIS life, one will be able to:

eliminate all dangers, extend one's lifespan,

increase one's wealth, remove illness *and the like*, attaining all that one wishes.

In the NEXT life, one will definitely take rebirth in the pure land of Amitabha, or whichever pure land one aspires to be born in.

This practice, which removes obstacles, can be practiced by anyone, whether he is following the exoteric Mahayana schools,

Secret Mantra (Vaj-ra-ya-na) schools, or even if he has yet to receive initiation.

Everyone should understand this clearly. This is authenticated by Jigme Phuntsok, at the Larong Buddhist University

in the presence of some tens of thousands of ordained monastics. May auspiciousness increase!

A. Two Paths

In the Tao Te Ching we read of two paths in any endeavor, Lao Tzu warned against the former and encouraged the latter:

the path of yang or the path of yin, the path of patriarchy or the path of matriarchy, the path of rigidity or the path of flexibility, the path of elitism, or the path of egalitarianism,

the path of control or the path of permissiveness, the path that craves certitude or the path that embraces ambiguity, the path with authority as the source of truth or the path with truth as the source of authority,

the direct path or the circuitous path, the active path or the passive path, the path of competition or the path of cooperation, the path or cruelty or the path of compassion...

the path of pride or the path of love, the path of ego or the path of NO-self (aka NOT-self), the path of scatteredness or the path of centeredness, the path of contrivance or the path of spontaneity, the path of effort or the path of ease.

B. Four Levels of Practice

- Browsers come to class but do NO homework and see NO transformation.
 Students – come to class AND do their homework every morning AND every evening; they evolve.
- Yogis students who perform one-day retreats every quarter, month or week, practicing four times that day (i.e.: 6am, 10am, 2pm & 6pm).
- Monastics students who live as if on permanent retreat, practicing four times every day (i.e.: 6am, 10am, 2pm & 6pm).

<u>*Twenty minutes of formal silent meditation</u>* for First Level Students – those who are seeking a "life lubricant"</u>

Forty minutes of formal silent meditation

for Second Level Students – those who desire a "profound evolution" such as healing PTSD, overcoming a tragic past, or transcending a disempowering and oft repeated pattern

<u>Sixty minutes of formal silent meditation</u> for Third Level Students – those who yearn to rapidly master sagehood's simplicity, patience, and compassion to the point of practicing them: spontaneously, habitually, easily and effectively.

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Jewel-born's Triple Transcendence

C. The Path of Mastery

UnconsciousIncompetenceConsciousIncompetenceConsciousCompetenceUnconsciousCompetence

When have we mastered the sages' path?



When we practice their techniques: spontaneously, habitually, easily and effectively; and their practice has so defined us that we no longer chase a goal...

but are so content to practice the path that we no longer even feel the need to ask whether or not we have mastered it.



D. The Means of Mastery

Ten thousand hours of regular, lucid, strategic practice is often the minimum required to accomplish mastery needed to teach others. Any student who enthusiastically practices their homework every morning AND every evening for sixteen consecutive weeks could be considered an <u>apprentice</u>.

A <u>Journeyman</u> is an apprentice who has accumulated 5,000 hours of study and 5,000 hours meditation; ideally for eight hours daily over the course of three and a half years...

and has demonstrated intellectual comprehension and emotional *evolution*.

A <u>Master</u> is a journeyman who has accumulated an additional 5,000 hours of study and an additional 5,000 hours of meditation; ideally for eight hours daily...

over the course of an additional three and a half years and has demonstrated intellectual and emotional **mastery**. The 10,000 hours is a minimum, for some folks require 20,000 hours, 30,000 hours or more to demonstrate intellectual and emotional mastery.

Although this path of mastery can be long, it is neither mysterious nor occult.