Christian Meditation

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I. Opening Chant

1 Corinthians 13 - New International Version

Íf I speak in the tongues of men or of angels, but do NOT háve love,

Í am only a resounding gong or a clanging cýmbal.

Íf I have the gift of prophecy and can fathom all mysteries and all knówledge,

ánd if I have a faith that can move mountains, but do NOT have love, I am nóthing. Íf I give all I possess to the poor and give over my body to hárdship thát I may boast, but do NOT have love, I gain nóthing. Lóve is patient, love is kind. It does NOT envy, it does NOT boast, it is N**Ó**T proud.

Ít does NOT dishonor others, it is NOT self-séeking, it is NOT easily angered, it keeps NO record of wrongs.

Lóve does NOT delight in evil but rejoices with thé truth. Ít always protects, always trusts, always hopes, always perséveres. Lóve never fails. But where there are prophecies, they will cease;

whére there are tongues, they will bé stilled; whére there is knowledge, it will pass áway. Fór we know in part and we prophesy ín part, bút when completeness comes, what is in part disáppears. Whén I was a child, I talked like a chíld, Í thought like a child, I reasoned like a chíld. Whén I became a man, I put the ways of childhood behínd me.

Fór now we see only a reflection as in a mirror; then we shall see face tó face.

Nów I know in part; then I shall know fully, even as I am fullý known.

Ánd now these three remain: faith, hope and love. But the greatest of these is love.

II. Heart-oriented Centering

Ephesians 3:16-17 - New International Version



Í pray that out of his glorious riches he may strengthén you wíth power through his Spirit in your innér being,

số that Christ may dwell in your hearts throúgh faith. Ánd I pray that you, being rooted and established ín love...

III. Passive Mindfulness and Meditation

Notice this... relaxing!

IV. Circumstance-oriented Contemplation



How could lot... be stressful?

May all lots... be wealthy!

How let go... and let God?

Notice this... relaxing!

V. Physical-oriented Contemplation



How could form... be stressful?

May all forms... be healthy!

How let go... and let God?

Notice this... relaxing!

VI. Relationship-oriented Contemplation



How could speech... be stressful?

May all speech... be loving!

How let go... and let God?

Notice this... relaxing!

VII. Mind-oriented Contemplation



How could mind... be stressful?

May all minds... be quite wise!

How let go... and let God?

Notice this... relaxing!

VIII. Closing Chant

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