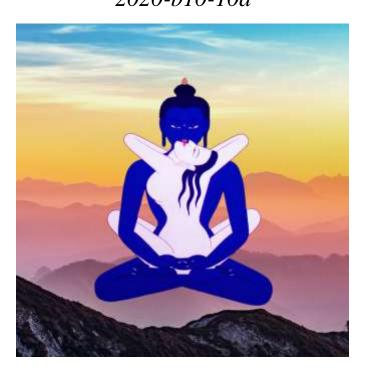
The Buddha's Forgotten Yogas of Love & Letting-go

3rd Lesson Text

Smart Phone Edition
Terton Lama: Jigme Gyatso, Rime Drölmapa Rinpoche
2020-b10-10a



I. Opening Material

A. Table of Contents

I.	Ope	ening Materialpg.	2
	A.	Table of Contentspg.	3
	B.	Recommended Readingpg.	8
II.	Lov	ve Meditationspg.	9
		CLASSIC Loving Kindness Contemplationpg.	10
	B.	Spontaneous Awareness Meditationpg.	31
	C.	Loving Kindness Contemplation for INSOMNIApg.	33
	D.	Spontaneous Awareness Meditationpg.	54
	E.	CONCISE love OPENING contemplationpg.	
	F.	Spontaneous Awareness Meditationpg.	
	G.	CONCISE love CLOSING contemplationpg.	

III.	Min	dfulness WITH Breathingpg.	56
		Body	
	B.	Feelingspg.	62
	C.	Mindpg.	67
	D.	Phenomenapg.	72
	E.	Spontaneous Awareness Meditationpg.	77
	F.	CONCISE love CLOSING contemplationpg.	

The Eight Worldly Concernspg.	79
A. CIRCUMSTANCE: the Fourth Base of Mindfulness	80
1. LOSSpg.	
a. Compassionately Soothing LOSS pg.	
b. Wisely Letting-go of the Hate for LOSSpg.	
c. Spontaneous Awareness Meditationpg.	
2. GAINpg.	12
a. Lovingly Wishing GAINpg.	
b. Wisely Letting-go of the Craving for GAINpg.	
c. Spontaneous Awareness Meditationpg.	
3. LOTpg.	
a. Wisely Releasing the Subtle Clinging to Circumstancespg.	17
b. Spontaneous Awareness Meditationpg.	
c. CONCISE love CLOSING contemplationpg.	
	A. CIRCUMSTANCE: the Fourth Base of Mindfulness

В.	Bo	ODY: the First Base of Mindfulness	pg.
1		PAIN	
	a.	Compassionately Soothing PAIN	
	b.	Wisely Letting-go of the Hate for PAIN	pg.
	c.	Spontaneous Awareness Meditation	
2	•	BLISS	pg.
	a.	Lovingly Wishing BLISS	pg.
	b.	Wisely Letting-go of the Craving for BLISS	pg.
	c.	Spontaneous Awareness Meditation	
3	•	FORM	pg.
	a.	Wisely Releasing the Subtle Clinging to FORM	pg.
	b.	Spontaneous Awareness Meditation	pg.
	c.	CONCISE love CLOSING contemplation	
		_	

C. FE	ELINGS: the Second Base of Mindfulness	pg.
1.	SCORN	pg.
a.	Compassionately soothing SCORN	
b.	Wisely Letting-go of the Hate for SCORN	
c.	Spontaneous Awareness Meditation	
2. I	PRAISE	pg.
a.	Lovingly Wishing PRAISE	
b.	Wisely Letting-go of the Craving for PRAISE	
c.	Spontaneous Awareness Meditation	1 0
3. I	FEELS	pg.
a.	Wisely Releasing the Subtle Clinging to FEELINGS	
b.		1 0
c.	•	
b.	Spontaneous Awareness Meditation	p

D. MI	ND: the Third Base of Mindfulness	pg.
1. S	SHAME	pg.
a.	Compassionately Soothing SHAME	pg.
b.	Wisely Letting-go of the Hate for SHAME	
c.	Spontaneous Awareness Meditation	
2. F	SAME	pg.
a.	Loving Wishing FAME	pg.
b.	Wisely Letting-go of the Craving for FAME	
c.	Spontaneous Awareness Meditation	
3. N	//IND	pg.
a.	Wisely Releasing the Subtle Clinging to MIND	
b.	Spontaneous Awareness Meditation	1 0
c.	CONCISE love CLOSING contemplation	

IV.	App	endi	xpg. 150)
	A.	You	angling Trainingpg. 151	l
		1.	Parable of the Movie CONCESSIONS	2
		2.	Parable of the Movie PATRONpg. 163	3
		3.	ROMANTIC Panaceapg. 167	7
		4.	Panic Attackpg. 170)
		5.	Lethargypg. 171	L
		6.	PHYSICAL Panaceapg. 172	2
		7.	Two Pathspg. 176	5

Pada	lawan Training	pg.	178
1.	Essence of the Four Vows	pg.	179
2.			
3.			
4			
Jedi	i Knight Training	pg.	195
1.	Four Levels of Students	pg.	196
2.	PATH of Mastery	pg.	198
3.	MEANS of Mastery	pg.	200
4.			
Add	dendumdendum	pg.	208
1.	Syllabus	pg.	209
2.	·		
3.	9 2 7		
	1. 2. 3. 4 Jed 1. 2. Add 1. 2.	 Essence of the Four Vows. Good Night and Wake-up Channels. Walking Meditation. Gazing Meditations. Jedi Knight Training. Four Levels of Students. PATH of Mastery. MEANS of Mastery. NOT a Sprint, BUT a Stroll. Addendum. Syllabus. Karma Mudra Iconography. 	2. Good Night and Wake-up Channelspg.3. Walking Meditationpg.4. Gazing Meditationspg.Jedi Knight Trainingpg.1. Four Levels of Studentspg.2. PATH of Masterypg.3. MEANS of Masterypg.4. NOT a Sprint, BUT a Strollpg.Addendumpg.1. Syllabuspg.2. Karma Mudra Iconographypg.

B. Recommended Reading

Lesson		Lesson	
1^{st} 2^{nd} 3^{rd} 4^{th}	Homework Eleven Benefits of Love Anapanasati Sutta Class Etiquette	9 th 10 th 11 th 12 th	The Fall of Emperor Palpatine Metaphorically Playing Victim If we are short of temper what When Religion Opposes
5 th 6 th 7 th 8 th	What was the Buddha? Why do we Meditate? What is the "Unborn"? Why "THE buddha"?	13 th 14 th 15 th 16 th	Fear in the Time of Covid 19 Master Windu's Glare Count Dooku's Taunts Making Wise Decisions

II. Love Meditations

A. CLASSIC Loving-kindness Meditation

(or Metta Bhavana if you prefer Pali)

1. Circumstantial Love

Safety for... one quarter! *IN-breath:*

OUT-breath:

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **lower** set of creases count the four breaths upon the right little finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath:

Safety for...
two quarters! *OUT-breath:*

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **lower** set of creases count the four breaths upon the right ring finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Safety for...

OUT-breath: three quarters!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **lower** set of creases count the four breaths upon the right **middle** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath:

Safety for... all quarters! *OUT-breath:*

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **lower** set of creases count the four breaths upon the right index finger's: lower, middle, and higher sets of creases, as well as its tip.

2. Physical Love

IN-breath: Great health for...

OUT-breath: one quarter!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **middle** set of creases count the four breaths upon the right **little** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Great health for...

OUT-breath: two quarters!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **middle** set of creases count the four breaths upon the right **ring** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Great health for...

OUT-breath: three quarters!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **middle** set of creases count the four breaths upon the right **middle** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath:

OUT-breath:

Great health for... all quarters!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **middle** set of creases count the four breaths upon the right **index** finger's: lower, middle, and higher sets of creases, as well as its tip.

3. Interpersonal Love

OUT-breath: one quarter!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **higher** set of creases count the four breaths upon the right **little** finger's: lower, middle, and higher sets of creases, as well as its tip.

OUT-breath: two quarters!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **higher** set of creases count the four breaths upon the right **ring** finger's: lower, middle, and higher sets of creases, as well as its tip.

OUT-breath: three quarters!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **higher** set of creases count the four breaths upon the right **middle** finger's: lower, middle, and higher sets of creases, as well as its tip.

OUT-breath: all quarters!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **higher** set of creases count the four breaths upon the right **index** finger's: lower, middle, and higher sets of creases, as well as its tip.

4. Mental Love

OUT-breath: one quarter!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **higher** set of creases count the four breaths upon the right **little** finger's: lower, middle, and higher sets of creases, as well as its tip.

OUT-breath: two quarters!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **higher** set of creases count the four breaths upon the right **ring** finger's: lower, middle, and higher sets of creases, as well as its tip.

OUT-breath: three quarters!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **higher** set of creases count the four breaths upon the right **middle** finger's: lower, middle, and higher sets of creases, as well as its tip.

OUT-breath:

all quarters!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **higher** set of creases count the four breaths upon the right **index** finger's: lower, middle, and higher sets of creases, as well as its tip.

B. Spontaneous Awareness Meditation

through WATCHING the Play of Mind and RELAXING into its Release

{Sati Passaddhi in Pali, Mahamudra or Mahasandhi in Sanskrit, and Trekchöd in Tibetan Dzogchen}



Watching the Play of Mind

Observant inhalation: Notice this... {This...

Relaxing exhalation: relaxing! yes!} one set of sixteen breaths

slide left thumb over tip of left <u>little</u> finger until it comes to rest upon the **higher knuckle** count the four breaths upon the right: little, ring, middle, and index finger's: lower, middle, and higher sets of creases, as well as their tips.

C. Loving-kindness for INSOMNIA

(or Metta Bhavana if you prefer Pali)

1. Circumstantial Love

IN-breath: Safe for some...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **lower** set of creases count the four breaths upon the right **little** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Safe for half...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **lower** set of creases count the four breaths upon the right **ring** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Safe for most...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **lower** set of creases count the four breaths upon the right **middle** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Safe for all...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **lower** set of creases count the four breaths upon the right **index** finger's: lower, middle, and higher sets of creases, as well as its tip.

2. Physical Love

IN-breath: Health for some...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **middle** set of creases count the four breaths upon the right **little** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Health for half...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **middle** set of creases count the four breaths upon the right **ring** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Health for most...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **middle** set of creases count the four breaths upon the right **middle** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Health for all...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **middle** set of creases count the four breaths upon the right **index** finger's: lower, middle, and higher sets of creases, as well as its tip.

3. Interpersonal Love

IN-breath: Peace for some...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **higher** set of creases count the four breaths upon the right **little** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Peace for half...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **higher** set of creases count the four breaths upon the right **ring** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Peace for most...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **higher** set of creases count the four breaths upon the right **middle** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Peace for all...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **higher** set of creases count the four breaths upon the right **index** finger's: lower, middle, and higher sets of creases, as well as its tip.

4. Mental Love

IN-breath: Joy for some...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **tip** count the four breaths upon the right **little** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Joy for half...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **tip** count the four breaths upon the right **ring** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Joy for most...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **tip** count the four breaths upon the right **middle** finger's: lower, middle, and higher sets of creases, as well as its tip.

IN-breath: Joy for all...

OUT-breath: relaxing!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **tip** count the four breaths upon the right **index** finger's: lower, middle, and higher sets of creases, as well as its tip.

D. Spontaneous Awareness Meditation

through WATCHING the Play of Mind and RELAXING into its Release

{Sati Passaddhi in Pali, Mahamudra or Mahasandhi in Sanskrit, and Trekchöd in Tibetan Dzogchen}



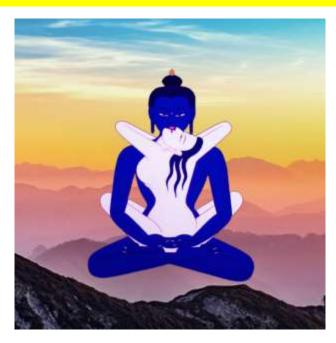
Watching the Play of Mind

Observant inhalation: Notice this... {This...

Relaxing exhalation: relaxing! yes!} one set of sixteen breaths

slide left thumb over tip of left <u>little</u> finger until it comes to rest upon the **higher knuckle** count the four breaths upon the right: little, ring, middle, and index finger's: lower, middle, and higher sets of creases, as well as their tips.

E. Love and Letting-go: a very concise OPENING practice



A. Circumstances

IN-breath: Profound boon...

OUT-breath: for each lot!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **lower** set of creases count the four breaths upon the right **little** finger's: lower, middle, and higher sets of creases, as well as its tip.

B. Bodies

IN-breath: Profound health...

OUT-breath: for each form!

one set of four breaths

count the four breaths upon the right **ring** finger's: lower, middle, and higher sets of creases, as well as its tip.

C. Feelings

(our Inter-personal dynamics)

IN-breath: Profound peace...

OUT-breath: for each feel!

one set of four breaths

count the four breaths upon the right **middle** finger's: lower, middle, and higher sets of creases, as well as its tip.

D. Minds

IN-breath: Profound joy...

OUT-breath: for each mind!

one set of four breaths

count the four breaths upon the right **index** finger's: lower, middle, and higher sets of creases, as well as its tip.

F. Spontaneous Awareness Meditation

through WATCHING the Play of Mind and RELAXING into its Release

{Sati Passaddhi in Pali, Mahamudra or Mahasandhi in Sanskrit, and Trekchöd in Tibetan Dzogchen}



Watching the Play of Mind

Observant inhalation: Notice this... {This...

Relaxing exhalation: relaxing! yes!} one set of sixteen breaths

touch tip of left thumb to left <u>little</u> finger's **middle** set of creases count the four breaths upon the right: little, ring, middle, and index finger's: lower, middle, and higher sets of creases, as well as their tips.

F. Love and Letting-go: a very concise CLOSING practice



A. Circumstances

IN-breath: Profound boon...

OUT-breath: for each lot!

one set of four breaths

touch tip of left thumb to left <u>little</u> finger's **higher** set of creases count the four breaths upon the right **little** finger's: lower, middle, and higher sets of creases, as well as its tip.

B. Bodies

IN-breath: Profound health...

OUT-breath: for each form!

one set of four breaths

count the four breaths upon the right **ring** finger's: lower, middle, and higher sets of creases, as well as its tip.

C. Feelings

(our Inter-personal dynamics)

IN-breath: Profound peace...

OUT-breath: for each feel!

one set of four breaths

count the four breaths upon the right **middle** finger's: lower, middle, and higher sets of creases, as well as its tip.

D. Minds

IN-breath: Profound joy...

OUT-breath: for each mind!

one set of four breaths

count the four breaths upon the right **index** finger's: lower, middle, and higher sets of creases, as well as its tip.

VII. Appendix

A. Youngling Training

1. Parable of the Movie Concessions

It was 1971 and I was in first, or second grade. A class mate's mother had taken many of us to see "Willy Wonka and the Chocolate Factory" for his birthday.

My family did not often go to movies so this was very exciting for me.

Timid, and uncertain, and polite, I did what I was told, and gratefully accepted what I was offered.

I was offered hot buttered popcorn and what seemed like a huge vessel of Dr. Pepper, a soda I had heretofore never tasted.

So there I sat, in the darkened theater, with my class mates and several hundred strangers;

eating my popcorn, and sipping my Dr. Pepper, and all the while enjoying the movie, which I still remember, to this day.

Upon first consideration one could understandably assume that the movie could distract me...

from my snacking and sipping and thus undermine my enjoyment of them.

But I experienced the opposite to be true: that the movie enhanced my enjoyment of the popcorn and the soda...

and the popcorn and the soda enhanced my enjoyment of the movie.

And this could be very much like our practice of meditation...

where during our inhalation we silently, and mentally recite, "*Notice this...*"

and during our exhalation we silently, and mentally recite, "relaxing!"...

while actually physically relaxing as best we can.

For just as I was able to observe the movie while snacking and sipping we can notice our mind while noticing and relaxing.

We could notice sensations, and flavors, and scents, and sounds, and sights...

as well as our emotions, and intentions, and reasonings, and recollections, and imaginings.

And we could notice all those things passively and non-conceptually.

And as we physically relax into each exhalation, for that is what our bodies have evolved to do,

all that we noticed as we breathed in could feel a little less graspable and a little easier to mentally release as we relax into our out breath.

And just as the snacking and the sipping did not undermine

my enjoyment of the movie but rather enhanced it...

likewise our silent and mental recitations of "*Notice this*…" and "*relaxing*!" in harmony with our breathing…

does not undermine our ability to watch the play of mind or relax into its non-graspable nature but rather facilitates it.

More than two millennia ago a Jewish carpenter is said to have explained

that man was not made for the Sabbath, but Sabbath for man.

Likewise, I tell you that we do not sit in meditation that we might more efficiently recite "Notice this..." and "relaxing!"

but rather that we silently and mentally recite "Notice this..." and "relaxing!" that we might more efficiently meditate

so that our passive and non-conceptual observation of the play of mind

and our physical, and visceral, and mental relaxation into its non-graspable nature....

might be more easy, and effective, and transformative.

Recall Darth Bane's rule of two, wherein there must be a master to have power, and a student to crave it.

This is a form of elitism and manipulation.

And over the millennia many so-called spiritual teachers have used cryptic meditation instructions, and techniques...

to reinforce a rule-of-two-like elitism and coercion.

Some deliberately chose obfuscation and coercion because they embraced elitism and power, and prestige...

others chose the same obfuscation and coercion because they lacked the mental acuity to know better.

But I am here to tell you that something does NOT have to be difficult to be effective.

I'm telling you the opposite. I'm telling you that something must be easy and intuitive....

if it is to be sustainable, no less profound.

But do not take my word for it; put it to the test.

Play with these techniques every morning and every evening that you, like Rey Skywalker...

might meditate like a Jedi.

2. Parable of the Movie Patron

Let us revisit our friend the movie patron. He has purchased his ticket, and his snack, and his beverage, and has taken his seat in the air conditioned comfort of the movie theater.

After a handful of trailers, how many?

Just enough to make him forget what movie he came to see.

And after those trailers the movie begins.

And whether it is adventure, or horror, or comedy, or drama our friend the patron sits back and enjoys the ride as he knows he has little other choice.

For he does not confuse himself with the screenwriter, nor editor, nor director, nor producer and knows completely

that what occurs upon the screen is utterly out of his control.

So he nibbles his snack and sips his beverage and enjoys the movie.

Likewise, when the wise sit down, cross-legged to meditate upon: earth, or floor, or blanket, or cushion

they know it is NOT their job to select the sensations, or flavors, or scents, or sounds, or sights, or emotions, or intentions, or reasonings, or recollections, or imaginings that cartwheel across the metaphoric stage of their mind.

What then is their job?

To notice: vulnerable, and passive,
without bothering to analyze or label
and to physically relax that they might mentally let go.

And to do all this in harmony with the tightening tendencies of each inhalation and with the relaxing propensities of each exhalation.

For, in our very good fortune, that is how evolutionary biology selected for our bodies and minds to best operate.

And if we put this advice into action, every morning and every evening, then we could very much be like a child, with a video game: difficult, and frustrating, and seemingly impossible to prevail against;

who at long last receives the manufacturer's cheat-codes and is at last able to transform their time spent with the video game from an ordeal, into a delight.

3. Karezza Tantra's ROMANTIC Panacea



One can not gaze at an image of Dröl-ma Mar-mo Yab Yum without noticing that she is sporting in Tantric union.

Just as the Baskin Robins franchise of ice cream parlors claims to offer thirty-one flavors likewise there many varieties of sexual tantra.

As with all things, there are also patriarchal as well as matriarchal takes on what the Buddhist Tantrikas refer to as Karma Mudra in Sanskrit, or Yab Yum if you prefer Tibetan.

In the book "Cupid's Poisoned Arrow" the author Marnia Robinson does an outstanding job explaining the flavor of sexual tantra that could be described as: matriarchal, or valley, or yin, or bonding, or oxytocin-oriented;

she explains this through the lenses of anthropology, and genetics, and neuroscience, and trenchant pragmatism.

Oh how I wish that her text was required reading in every junior high school Sexual Education class for the way we choose to make love or masturbate, and our choices in pornography, and erotica, and even fantasy

have a profound effect upon each of our midbrain's dopamine pathways, and oxytocin pathways, and our mental health, and our physical health, all our relationships, as well as our educational and vocational well-being.

The endocrino-neurological, and emotional, and intellectual, and romantic, and social, and educational, and vocational, and developmental healing made available

by the subtle and often G-rated techniques of Karezza tantra are a virtual panacea.

Purchase this book from Amazon dot com tonight either as a paper back or read it through the FREE kindle app on the digital devise of our choosing.

Read it with your partner aloud before bed. Apply its teachings, for no less then twenty-eight consecutive days, and watch your life change. The Buddha's Forgotten Yogas of Love and Letting-go -3^{rd} Lesson Text

FULL DISCLOSURE: neither the Buddha Joy Mediation School nor Meditate Like a Jedi make NO money from your purchase of Marnia Robinson's "Cupid's Poisoned Arrow."

D. Addendum

Week	Rumination	Supplementation	Meditation
		Youngling Training	
First	Homework	Parable of the Movie Concession	Compassionately Soothing Loss, Wisely Releasing Loss, Spontaneous Awareness Med.
Second	Eleven Benefits of Loving Kindness	Parable of the Movie Patron	Lovingly Wishing Gain, Wisely Releasing Gain, Spontaneous Awareness Meditation
Third	Anapanasati Sutta	ROMANTIC Panacea	Wisely Releasing Circumstance Spontaneous Awareness Meditation
Fourth	Class Etiquette	Panic Attack	Compassionately Soothing Pain, Wisely Releasing Pain, Spontaneous Awareness Med.
T1 0.1	What Was the Buddha?	Lethargy	Lovingly Wishing Bliss, Wisely Releasing
Fifth			Bliss, Spontaneous Awareness Meditation
Sixth	Why do we Meditate?	PHYSICAL Panacea	Meditations for PHYSICAL mindfulness and release
Seventh	In Buddhism what is the "Unborn"?	Two Paths	Compassionately Soothing Scorn, Wisely Releasing Scorn, Mahamudra
Eighth	Why use the article "THE buddha"?	Essence of the Four Vows	Lovingly Wishing Praise, Wisely Releasing Praise, and Spontaneous Awareness Med.
		Padawan Training	
Ninth	The Fall of Emperor Palpatine	Good Night and Wake-up Channels	INTER-personal Mindfulness, Release, and Spontaneous Awareness Meditation
Tenth	Metaphorically Playing Victim	Walking Meditation	Compassionately Soothing Shame, Wisely Releasing Shame, & Trekchöd
Eleventh	If we are short of temper, what it NOT our friend?	Gazing Meditation	Lovingly Wishing Fame, Wisely it and Spontaneous Awareness Meditation
Twelfth	When Religion Opposes Science	Four Levels	Mindfulness of Mind, Release, and Spontaneous Awareness Meditation
		Jedi Knight Training	
Thirteenth	Fear in the Time of Covid 19	PATH of Mastery	Concise Love, Letting-go, and Spontaneous Awareness Meditation
Fourteenth	Master Windu's Glare	MEANS of Mastery	Classic Metta Meditation and Spontaneous Awareness Meditation
Fifteenth	Count Dooku's Taunts	NOT a Sprint BUT a Stroll	Sedating Metta Meditation and Spontaneous Awareness Meditation
Sixteenth	Making Wise Decisions	Final Q and A	Mindfulness WITH Breathing Meditation and Spontaneous Awareness Meditation

Their nudity reminds us of mindfulness' vulnerability, their bodies comprised of light remind us of non-graspability, their beauty reminds us of love's energy, the stability with which he sits reminds us of centeredness, and the abandon with which she sports reminds us of spontaneity.

