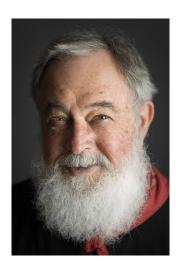
#### Heart of Wisdom Sutra

Translated by Red Pine

Adapted and (Amplified) by the Renegade Lama: Jigme Gyatso
26nov25d







### Thé noble A-va-lo-ki-te-shva-ra Bo-dhi-sát-tva,

while practicing the deep practice of Praj-na-pa-ra-mi-ta

#### lóoked upon the Five Skan-dhas and seeing they were empty of self-existénce, said,

"Hére, Sha-ri-pu-tra, form is emptiness, emptiness is form;

### émptiness is NOT separate from form, form is NOT separate from emptiness:

whátever is form is emptiness, whatever is emptiness is form.

# Thé same holds for feeling and appraisal, impulse and awáreness.

Hére, Sha-ri-pu-tra, ALL Dhar-mas are defined by emptiness,

NÓT by birth or destruction, purity or defilement, completeness or deficiency.

### Thérefore, Sha-ri-pu-tra, in emptiness thére is

aggregates

NÓ form, NO feeling, NO appraisal, NO impulse, and NO awáreness;

N**Ó** eye, NO ear, NO nose, NO tongue, NO body, and N**Ó** mind;

object

N**O** shape, NO sound, NO smell, NO taste, NO feeling, and N**O** thought;

## NÓ element of perception, from eye to conceptual conscioúsness;

# NÓ causal link from ignorance to old age ánd death,

ór end of causal link, from ignorance to old age ánd death;

#### NÓ stress, NO source, NO relief, NÓ path;

NÓ knowledge, NO attainment, and NO non-attáinment.

### Thérefore, Sha-ri-pu-tra, without attainment

Bó-dhi-sat-tvas take refuge in Praj-na-pa-ra-mi-ta and live with out walls of the mind.

### Without walls of the mind and thus, without fears,

wé see through delusion and attain Nir-vá-na.

## Áll buddhas past, present, and future also take refuge in Praj-na-pa-ra-mí-ta

ánd realize: unexcelled, perfect enlighténment.

### Wé should therefore know the great man-tra of Praj-na-pa-ra-mí-ta

the *great knowledge* man-tra, the unexcelled man-tra,

# thé man-tra equal to the unequalled, which heals ALL suffering and it true, NÓT false.

 $Red\ Pine's\ translation\ of\ the-Heart\ of\ Wisdom\ Sutra-{\it Adapted}\ and\ ({\it amplified})\ by\ the\ Renegade\ Lama:\ Jigme\ Gyatso$ 

### Thé man-tra in Praj-na-pa-ra-mi-ta (is) spokén thus:

Gá-te, Ga-te, Pa-ra-ga-te, Pa-ra-sam-ga-te, Bo-dhi Svwá-ha."

(Góne, gone, completely gone, perfectly and completely gone to enlightenment; may it bé so!)

(Máy all beings master: resting, resting, resting in all that arises, completely resting in all that aríses!)

